Avoiders, reappraisers, or meaning-seekers? Exploring traits that could heighten tragic insight & self-awareness

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Introduction

Reflecting on tragic entertainment promotes psychological benefits, and individual differences may heighten those effects or underlying processes

- Tragedy, a form of eudaimonic entertainment promotes complex emotion, reflective thoughts
- Catharsis as emotional clarification venting model has been debunked (Khoo & Oliver, 2013)
- Clarification from tragedy engagement requires contemplation
- Openness to character distress mediates psychological benefits (Khoo, June 2024)



Q: Are there individual differences that could raise openness to tragic character distress?

Discussion & Conclusion

- Openness to distress likely a key mechanism for catharsis
- Searchers of life meaning are more open to distress, potentially more conducive to cathartic processes and tragedy's benefits
- Tragic entertainment provides a space to contemplate meaning, purpose in life







Selected References

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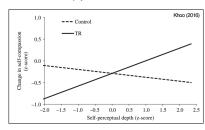
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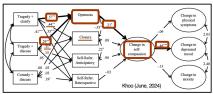
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Previous Findings

Finding: For tragic film reflectors (TR), self-awareness → greater self-acceptance Takeaway: Tragedy may "teach" emotion regulation skills to those deeply self-aware after reflection



Finding: Openness to distress in tragedy reflection essays mediates psych, benefits Takeaway: Type of reflection (openness, but not desire for closure) is linked to downstream benefits



Model fit: χ2 = 23.41, df = 20, p = .27, CFI = .99, RMSEA = .04 (90% confidence interval: .00 - .09), SRMR = .05

Finding: Flexibility in written reflect. (rather than inflexibility) is linked to psych. benefits





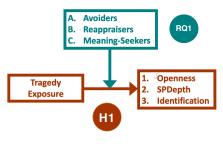
Full References





Key Measurements

Hypothesis & Research Q



Traits tested for interaction effects

- A. Experiential Avoiders: Psychologically inflexible when distressed (Bond et al.; Kashdan et al.)
- B. Reappraisers: Trait emotion regulation/coping by changing the way one thinks (Gross)
- C. Searchers of Life Meaning: Tendency to be reflective about life purpose (Steger et al.)

Method

- Online Experiment: 2 Conditions
- Tragedy exposure (n = 92)
- Comedy exposure (n = 95)

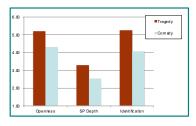


- · Stimuli: Watched one film, 15-min, shortened
- Story themes: loss, wrongful death, revenge
- · Short Writing: 1.5 mins minimum "what went through your mind during and after the film..."
- · Sample: U.S. participants
- N = 187, after checks & outliers filtered out
- 43% female, 61% white (26% Black)
- Age (M = 38.4, SD = 13.1)
- New Measures: Openness to distress (a=.71, M=4.76, SD=1.36)
- The movie character should have taken time to understand their difficult experiences and reactions to them
- The movie character should have been more open to different choices or possible courses of action
- · I have mixed feelings about what the character did in the movie

Results

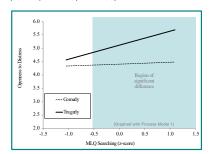
All analyses controlled for gender, age, seen movie H1 supported! (Control group: Comedy)

- 1. Tragedy exposure led to greater openness to **distress**, F(1, 182) = 8.75, p = .003, $\eta^2 = .04$
- 2. Tragedy exposure led to greater self**perceptual depth,** F(1, 182) = 8.01, p = .005
- 3. Tragedy exposure led to greater character **identification,** $F(1, 182) = 36.93, p < .001, \eta^2 = .16$



Exploring RQ1

For tragedy exposure group, only search for life meaning was sig. positively related to openness $F(1, 180) = 5.95, p = .02, \eta^2 = .03$



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Image top right: Scene from Into the Wild (2007)

